STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2578(35-9215)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2578 (35-9215) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Beaver & Shingle Creek Irrigation Company Stock Certificate: 1358, under 35-8852 (Award 852), 35-8862 (Award 862), and 35-8880 (Award 880), WRD WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Beaver and Shingle Creek Irrigation Company NAME: Diania Turner ADDR: 4757 South 3685 West Salt Lake City UT 84118 FILED: 02/03/1988|PRIORITY: 02/03/1988|ADV BEGAN: 03/04/1988|ADV ENDED: | NEWSPAPER: The Summit County News ProtestEnd:04/17/1988|PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:05/13/1988|PROOF DUE: EXTENSION: | Elec-Proof: [] | El-Prfiled: | CERT/WUC: | LAP, ETC: 12/30/1999|LAPS LETTR: RushLetter: | RENOVATE: | RECON REQ: | TYPE: [] | RENOVATE: Status: [Withdrawn Related Distribution System: Not part of any Distribution System FLOW: 0.20000 acre-feet SOURCE: Beaver Creek COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 264 ft E 2112 ft from W4 cor, Sec 22, T 2S, R 6E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###MISCELLANEOUS Irrigation and stockwatering PERIOD OF USE: 03/01 TO 11/01 PERIOD OF USE: 03/01 TO 11/01 FLOW: 0.20000 acre-feet SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: Samak POINT OF EXCHANGE -- UNDERGROUND: (1) S 930 ft W 230 ft from NE cor, Sec 25, T 2S, R 6E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 50 to 400 ft. YEAR DRILLED: WELL LOG? WELL ID#: 20981

Exchange#: E2578 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 0.20000 acre-feet PERIOD OF USE: 03/01 TO 11/01 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 209872. PERIOD OF USE: 03/01 TO 11/01 DOMESTIC: 1.0000 EDUs ###PLACE OF USE: *------SOUTH WEST QUARTER-----* Section

* NW | NE | SW | SE * NW | NE | SW | SE * Totals Sec 25 T 2S R 6E SLBM *_____ * ___ X | ____ * ___ | ____ * ___ | ------Part-time summer use for a cabin. SURVEY RECEIVED 4/23/93 (NO METER) #2-A This Exchange as originally filed: ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER

ACREAGE (ELUS) (FAMILIES) (*-------ACRE-FEET------*) 0.2 1.0000